

**GOVERNMENT OF ANDHRA PRADESH**

**ABSTRACT**

Planning Department - Evaluation Studies--"Administrative sanction accorded for an amount of Rs.10.00 lakhs and releasing an amount of Rs.2.50 lakhs as 2<sup>nd</sup> installment to The Indian Institute of Economics, Hyd, to conduct the study on "Weaker Section Housing Programmes for the Poor in A.P with Special reference to INDIRAMMA"-- Orders- Issued.

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**Planning (IV) Department**

G.O. Rt.No. 211

Dt.22 - 03-2011

Read the Following:-

1. G.O. Rt. No. 58, Finance (Expr.GAD.II) Dept, Dt. 22-01-2010.
2. From Proposals the Director, The Indian Institute of Economics (IIE), Hyderabad, dt:09-11-2009.
- 3.G.O.Rt.No.2650 from Finance (Expr. GAD-II) Dept,. dt.25.05.2010.
- 4.G.O.Rt.No.3437 from Finance (Expr. GAD-II) Dept,. dt.26.07.2010.
5. Interim report submitted by Director, IIE/Housing/262/2011, dt:17.03.2011

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**ORDER:-**

In the reference 1<sup>st</sup> read above the Government have sanctioned an Evaluation study on "Weaker Section Housing Programmes for the Poor in A.P with Special reference to INDIRAMMA". for an amount of Rs.10.00 lakhs to the Director, Indian Institute of Economics, Hyderabad and released an amount of Rs.5.00 lakhs as 1<sup>st</sup> installment and ordered that the balance amount of Rs.5.00 lakhs will be released in two installments based on the progress of work.

**2.** In the reference 5th read above the Director, IIE has informed that the field study is completed. The second installment for the study is due after completion of the field survey and they are incurred expenditure Rs.5.00 lakhs as released in 1<sup>st</sup> installment, and requested to release the second installment of Rs.2.50 lakhs to continuing the study.

**3.** After careful examination of the interim report of the Director, IIE, Government here by accorded sanction and release an amount of Rs.2.50 lakhs towards 2<sup>nd</sup> installment to continuing the study on "Weaker Section Housing Programmes for the Poor in A.P with Special reference to INDIRAMMA". And the remaining amount of Rs.2.50 lakhs will be released after submission of the final report.

Contd..2)

4. In persuasion of the BROs 3 & 4 references read above, the amount of Rs.2.50 lakhs (Rupees two lakhs and fifty thousand only) released in para 3 above, shall be debited to the following head of account, under "Strengthening Monitoring Review and Evaluation Scheme".

| Sl. No | Name of the Scheme                                 | Plan/<br>Non Plan | Head of Account   | Amount released<br>(Rs. in Lakhs) |
|--------|--|-------------------|---|-----------------------------------|
| 1      | Strengthening Monitoring Rev and Evaluation Scheme | Plan              | 3451-M.H-090 -G.H.11 N.S.P.-S.H.<br>(12) Strengthening of Monitoring Review and Evaluation<br><br>130-132 Other Office Expences | 2.50                              |
|        |  |                   | <b>Total</b>  | <b>2.50</b>                       |

5. The Assistant Secretary to the Government, Planning (Claims) Department shall draw the amount of **Rs.2.50 lakhs** (Rupees two lakhs and fifty thousand only) in the shape of Account Payee Cheque **in favour of Director, The Indian Institute of Economics, Hyderabad**, duly deducting the Tax as per the rules in vogue.

6. The Director of Treasuries and Accounts, Hyderabad is requested to issue necessary authorization to Deputy Pay and Accounts Officer, Secretariat branch, Hyderabad for the amount sanctioned above.

7. This order does not require concurrence of the Finance Department as per the rules on the subject.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADEH)**

**SP. TUCKER,  
PRINCIPAL SECRETARY TO GOVERNMENT**

To,  
The Director, The Indian Institute of Economics, Hyderabad.  
The Assistant Secretary to Government (Claims) Planning Dept.  
The Director, Treasuries and Accounts A.P., Hyderabad.  
The Pay and Accounts Officer, A.P ,Hyderabad.  
The Dy. Pay and Accounts Officer, Secretariat branch, Hyderabad  
The Accountant General, A.P, Hyderabad.  
SF/Spare.

//Forwarded :: By Order//

**SECTION OFFICER**